## **CLAIMS ONLY**

SERIAL NO. 09910655 APPLICANT(S) FILING DATE

|                 | AS FILED   |  |              | TER<br>NDMENT | AFTER<br>2nd AMENDMENT                           |      |  |
|-----------------|--|--|--------------|---------------|--|------|--|
|                 | IND.   | DEP.   | IND.         | DEP.          | IND.   | DEP. |  |
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| TOTAL<br>IND.   | 3  | 1  |              | _#            |  | _‡   |  |
| TOTAL (         | 17   | <b>(=</b>  |              | _             |  | _    |  |
| TOTAL<br>CLAIMS | 27   |  |              |               |  | بهري |  |

| CLAIMS | <u> </u>        | <del></del> |      |      |            |      |      |
|--------|-----------------|-------------|------|------|------------|------|------|
| T      | <u> </u>        | *           |      | *    |            | *    |      |
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| 4      | 51              | _           |      | ļ    | ļ <u> </u> |      |      |
| 4      | 52              |             |      |      | <b> </b>   |      |      |
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| 4      | 54              |             |      |      | <u> </u>   | _    |      |
| -      | 55              |             |      |      |            | -    |      |
| 4      | 56<br>57        | -           |      |      | -          |      |      |
| ┪      | 58              |             |      |      |            |      |      |
| 1      | 59              |             |      |      |            |      |      |
| 1      | 60              |             |      |      |            | -    |      |
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| ]      | 63              |             |      |      |            |      |      |
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| ┥      | 70              |             |      |      |            |      |      |
| 4      | 71<br>72        |             |      |      |            |      |      |
| -      | 73              |             |      |      |            |      |      |
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| ┨      | 75              |             |      |      |            |      |      |
| 1      | 76              | \ <u></u>   |      |      |            |      |      |
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|        | 80              |             |      |      |            |      |      |
|        | 81              |             |      |      |            |      |      |
|        | 82              |             |      |      |            |      |      |
| 1      | 83              |             |      |      |            |      |      |
| 4      | 84              |             |      |      |            |      |      |
| 4      | 85              | ļ           |      |      |            |      |      |
| -      | 86              |             |      |      |            |      |      |
| ┨      | 87<br>88        |             | -    |      |            |      |      |
| ┥      | 89              | <u> </u>    |      |      |            |      |      |
| 1      | 90              |             |      |      |            |      |      |
| 1      | 91              |             |      |      |            |      |      |
| 1      | 92              |             |      |      |            |      |      |
| 1      | 93              |             |      |      |            |      |      |
| ]      | 94              |             |      |      |            |      |      |
| ]      | 95              |             |      |      |            |      |      |
| _}     | 96              |             |      |      |            |      |      |
| 4      | 97              | <b> </b>    |      |      |            |      |      |
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| -      | 100<br>TOTAL    |             |      |      |            |      |      |
|        | IND.            |             |      |      |            |      | _1   |
|        | TOTAL<br>DEP.   | L           |      |      |            |      |      |
| 4      | TOTAL<br>CLAIMS |             | 李) " |      | 14-1       |      | , •  |
|        |                 |             |      |      |            |      |      |

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office

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